

Curriculum Vitae

Name: Roitman, Adolfo Daniel

Address: Etzel St. 16/8, Jerusalem

Postal Address: P. O. Box 18414, Jerusalem, 91183. Israel

Tel: (09) 9542862 (home)

(02) 6332568 (office)

052-2864955 (cellular phone)

Fax: (02) 633-2567

E-mail: shrine@imj.org.il

adolforo@imj.org.il

Place and date of birth: Argentine, June 13th, 1957

Nationality: Israeli and Argentinean

Family Status: Divorced, three children (Emmanuel, Nethanel and Michal)

Fields of Research

Early Jewish Literature, Religion and Thought

Early Biblical Interpretation

Dead Sea Scrolls

Comparative Religion

Education

1993, Ph.D., Ancient Jewish Thought, The Hebrew University of Jerusalem, Dissertation topic: "The Structure and Meaning of the Book of Judith" (under the supervision of Prof. M. E. Stone).

1986, Rabbinical Ordination, Latin-American Rabbinical Seminary (Conservative).

1985, MA, cum laude, Comparative Religion, The Hebrew University of Jerusalem, Thesis topic: "The Serpent of Paradise in Early Jewish and Christian Interpretation".

1980, Licenciado (=MA), cum laude, Anthropological Sciences, University of Buenos Aires, Thesis topic: "A History of the Toba Tribe" (summa cum laude).

Studies

2001/2002, History of Jewish Art, The Schechter Institute of Jewish Studies.

1999/2001, History of Art, The Israel Museum.

1998, Diploma in Museology, Tel-Aviv University.

1980, Teaching Qualification in History, University of Buenos Aires.

Honors

2014, Gold Medal, Faculty of Humanities, Anáhuac University, Mexico City.

2005, *Doctor Honoris Causa*, Rocky Mountain College.

1994, Publication Grant, Yad Ha-Nadiv Foundation.

1993-1994, Post-Doctoral Fellowship, Memorial Foundation for Jewish Culture.

1992-1993, Lady Davis Fellow.

1990, Crowley Prize, The Hebrew University of Jerusalem.

1988-1990, Warburg Memorial Fellowship for Graduate Studies, The Hebrew University of Jerusalem.

1986-1990, Scholarship for Doctoral Studies, Memorial Foundation for Jewish Culture.

1983-1986, Scholarship for Community Service, Memorial Foundation for Jewish Culture.

1983, Lamm Prize, The Hebrew University of Jerusalem.

Work Experience

1994- , Curator and Director, The Shrine of the Book, Israel Museum, Jerusalem.

1986, 2001-2006, Lecturer on Ancient Judaism, Hebrew Union College, Jerusalem

1990- , Current Lecturer in Israeli Institutions: Yad Ben-Zvi (Jerusalem), Machon Avshalom (Tel Aviv), Open University, Beth Shmuel (Jerusalem).

1993-2006, Senior Lecturer, Ancient Jewish Thought, The Schechter Institute of Jewish Studies, Jerusalem.

1993-1995, Adviser to the Head of the Department of Jewish Education in the Diaspora, World Zionist Organization.

1992-1996, Lecturer, Dept. of Jewish Thought, The Hebrew University of Jerusalem.

1987-1993, 1999-2000, Lecturer, Dept. of Comparative Religion, The Hebrew University of Jerusalem.

1982, Lecturer, Anthropological Sciences, University of Buenos Aires.

Visiting Scholar

2016 (August), Seminario Yeshua International (New Jersey, USA); Virginia Beach (USA); Anáhuac University (México City); Universidad Hebraica (México City); Anáhuac Puebla (México); Bet-El Congregation (México City); Museo de la Biblia (México City); Tecnológico de Monterrey (México City).

2016 (April), Museo de la Ciencias y el Cosmos (Canarias Islands, Spain).

2015 (October), Advisory Committee for the Jüdische Museum, Berlin.

2015 (August), Instituto Chile-Israel (Santiago de Chile, Chile); Biblioteca Nacional (Buenos Aires, Argentina); Faculdade Wittenberg (Sao Paulo, Brazil); Baptist Seminary (Rio de Janeiro, Brazil); Anáhuac University (Mexico City, Mexico); Universidad Hebraica (Mexico City).

2015 (May), Fundación Juan March; Casa Sefarad (Madrid).

2015 (April), Convento de Santo Domingo/Museo de Historia (Canarias Islands, Spain)

2014 (October-November), GSI Lectures Series (Springfield, MO); Congregation Beth Scholom (Fair Lawn, New Jersey); University of Hartford (West Hartford, CT); North Shore Jewish Center (Long Island); Charles L. Feinberg Center (Manhattan, NY); Skirball Adult Centre, (Manhattan, NY).

2014 (August), Mackenzie Presbyterian University (Sao Paulo, Brazil); Baptist Seminary (Rio de Janeiro, Brazil); Faculdade Wittenberg (Sao Paulo, Brazil); Studium Theologicum (Curitiba, Brazil); Anahuac University (Mexico City); Universidad Hebraica (Mexico City); El Colegio de México (Mexico City).

2013 (September), Case Western Reserve University (Cleveland, Ohio); Vanguard University, Azusa Pacific University, California; Skirball Adult Centre, Manhattan, New York.

2013 (August), El Colegio de México, Anáhuac (Mexico City), Universidad Hebraica (Mexico City), UAM (México City), Seminario Bautista (Sao Paulo/Río de Janeiro), Universidad Presbiteriana Mackenzie (Sao Paulo),

2012 (October), FIU (Miami, USA), Utech (Kingston, Jamaica), The Newell Lectures in Biblical Studies (Anderson University, IN, USA), Universidad Hebraica, Claustro de Sor Juana, TEC de Monterrey, UAM (Mexico City).

2012 (July-August), MALBA (Buenos Aires, Argentine), Circulo Israelita de Santiago de Chile, Comunidade Judaica, Studium Theologicum, Universidade Positiva (Curitiba, Brazil), Universidades Adventista (Sao Paulo, Campus Engenheiro Coelho), Centro da Cultura Judaica (Sao Paulo), I Simposio de Pastores Evangelistas (Río de Janeiro, Brazil).

2012 (February 3-5), FATEF – Faculdade Aplicada de Teologia e Filosofia, Rio de Janeiro, Brasil.

2011 (October-November), Skirball Adult Centre, New York; JCC Manhattan; Evangel University, Springfield, Missouri; University of Hartford, CT; Universidad Hebraica, México City; Universidad Autónoma Metropolitana, México City.

2011 (June 8-11), The Cyprus Institute, Nicosia.

2010 (September-October), Trinity Western University, Vancouver (Visiting Professor); Evangel University, Missouri; Skirball Adult Centre, New York; Universidad Hebraica; Anáhuac University; Universidad Claustro de Sor Juana, México City.

2009 (April), Speaking-Tour in Spain (invited by Tarbut-Sefarad).

2009 (February), Hillcrest Jewish Congregation (Queens, NY); Jewish Community Center, Manhattan; Panama City (invited by Ministry of Culture); Universidad Interamericana (Costa Rica); Universidad Evangélica (El Salvador); Universidad Hebraica (México); Universidad Claustro de Sor Juana (México).

2008, University of Barcelona., April 21-25.

2008, Adath Israel Congregation, Toronto; JCC, Manhattan; Hillcrest Jewish Congregation, NY; Bnai Jeshurun, NY; Trinity Western University, Vancouver; El Salvador; Beth Am, Miami; Universidad Anáhuac; Universidad Hebraica, México.

2007, Hillcrest Jewish Congregation; Rutgers University, New Jersey; Anshe Emeth Congregation, New Brunswick; New York University; Bnai Jeshurun, Manhattan; Jewish Community Center, Manhattan; University of Massachusetts; MacMaster University, Hamilton, Canada; Adath Israel, Toronto; Hartford University, CT; Trinity College, CT; Spertus College, Chicago; University of South Florida; Florida International University; Florida Atlantic University;

2006, Georgetown University; American Association for the Advancement of Science, Washington.

2006, Virginia Tech; New York University; Trinity College, West Hartford, CT; University of Massachusetts, Amherst; The Fine Museum of Arts, Springfield, MA; The Birmingham Temple/Institute of Secular Judaism (Detroit); Creighton University, Omaha, Nebraska; The University of Nebraska at Omaha/Lincoln; Beth-El Congregation, Nebraska; The University of North Texas, Denton; Ahavat Sholom Congregation, Forth Worth, Texas; Universidad Hebraica, Mexico City.

2005, Complutense University; University of Valencia; University of Lerida; University of Pamplona; *Atid* (Reform Jewish Congregation of Barcelona (Spain)); Trinity College, Dublin.

2005, Or-Hadash Congregation (Atlanta), Rocky Mountain College (Billings, Montana), The Birmingham Temple/Institute of Secular Judaism (Detroit), Jewish Community Center (Quito, Ecuador), Panama-Israel Institute/Hosanna Evangelical Temple (Panama), Universidad Hebraica, Anahuac University (Mexico City), Univa University, Iteso University (Guadalajara, Mexico).

2004, Montana State University, Yellowstone Art Museum, Rocky Mountain College (Billings, Montana), Universidad Hebraica, Anáhuac University (Mexico City), Hebrew Cultural Center, Catholic University (San José, Costa Rica), Riverdale Jewish Center (New York), Jewish Community Center (Quito, Ecuador).

2003, Riverdale Jewish Center (New York), Asylum Hill Congregational Church (Hartford, CT), Grace University (Omaha, Nebraska), Ahavat Sholom Texas Christian University (Forth Worth, Texas), Universidad Hebraica (México), Spertus College (Chicago), University of Miami, Florida Atlantic University, Florida International University.

2002, Henry Luce Visiting Professor, University of Hartford, Hartford Seminary, Florida International University, Spertus College (Chicago), University of Illinois, Trinity College (Hartford), Central Connecticut State

University, Universidad Javeriana, Universidad Ecesi, Seminario Bautista Internacional (Cali, Colombia), Universidad Iberoamericana, Biblioteca Nacional (Mexico, D.F.).

2001, Beth Israel (Miami), Or Shalom, Universidad Andrés Bello (Caracas, Venezuela), Nueva Comunidad Israelita (Cali, Colombia), Universidad Católica (Bogotá, Colombia), Facultad de Teología Pontificia y Civil, Pontificia Universidad Católica (Lima, Perú), Facultad de Filosofía y Humanidades (Santiago, Chile), Universidad de Sao Paulo, Instituto Plural (Sao Paulo, Brasil)

2001, Temple Israel (Omaha, Nebraska), Duke University, Truman State University, University of Hartford, Fairfield University, University of Connecticut, Shaare Zedek Community (Saint Louis), Temple Beth Shalom (Manchester, Connecticut).

2000, University of Miami, Grace University (Omaha, Nebraska), Doane College (Nebraska), Connecticut College, University of Hartford, Tufts University (Boston)

1998, El Colegio de México, Mexico City

1998, Wartburg College, Florida Atlantic University, University of Hartford, Spertus College, Jewish Community in Puerto Rico, United States.

1996, University of Nebraska at Omaha, United States.

1995, Macalester College, Minnesota, United States.

1992, The Latin-American Rabbinical Seminary, Buenos Aires, Argentine.

1990, The Complutense University of Madrid, Spain.

Meetings

2016, III Congreso de Diálogo Judeo-Cristiano: “Los escritos bíblicos, un tesoro común”, August 30.

2014, International Symposium on “Biblical Texts, Biblical Archaeology, and Bible Translation”, Taipei, Taiwan, October 21-22.

2014, Congreso “El diálogo judeo-cristiano: Una contribución al desarrollo de Occidente”, Anáhuac University, Mexico City, August 18.

2013, Workshop on the Long-Term Preservation of Ancient Parchment and Papyrus at the Israel Museum, April 9-11.

2012, The First International Conference on Patristic Studies, San Juan, Argentine, August 8-10.

2009, Bethsaida Conference: "Two Alternative Versions of Jerusalem in Ancient Judaism," July 1st.

2009, Annual Meeting of the Association of Jewish Art, Jerusalem, May 17.

2008, IV International Colloquium on Religion and Symbolism, Taxco, México, October 22-24.

2008, International Conference: "The Dead Sea Scrolls and Contemporary Culture," Jerusalem, July 6-8.

2007, "Second World Congress SER". Spirituality, Knowledge and Integral Faith, Monterrey, México, September 25-27.

2005, International Conference on "The Land and the People," Ginnosar, Israel, July 6-11.

2005, International Symposium on "The Historical Jesus," Rocky Mountain College, January 24-26.

2004, Seminar on the Shrine of the Book Architecture, Volterra (Italy), March 28.

2002, Conference on The Dead Sea Scrolls and the Bar Kochba Documents, New York University, February 3.

2000, International Conference on the Millenium, Israel Museum, Jerusalem, June 30.

1999, International Symposium on "The Role of Analytical Methods in the Study, Restoration and Conservation of Ancient Manuscripts, with Emphasis on the Dead Sea Scrolls," Prague, April 14.

1998, International Symposium on "The Museum and Cultural Identity," The Israel Museum, Jerusalem, July 1.

1998, International Conference on "The Dead Sea Scrolls and the Future of the Past in the 21st Century," New York Public Library, April 20-21.

1997, International Congress on the Dead Sea Scrolls, The Israel Museum, Jerusalem, July 20-24.

1997, Los manuscritos del Mar Muerto: 50 años de investigación (1947-1997), Universidad Complutense, Madrid, April 28-30.

1996, From Athens to Jerusalem Conference, University of Nebraska at Omaha, April 18-20.

1995, Judean Desert Scrolls Conference, Jerusalem, April 30.

1994, International Meeting of Educators, Montevideo, February 28-March 3.

1993, Eleventh World Congress of Jewish Studies, Jerusalem, June 23-29.

1990, AAR/SBL Annual Meeting, New Orleans, November 17-20.

1990, International Symposium on "Figures Bibliques: Hermeneutique Juive et Chretienne a l'Epoque Hellenistique et Romaine," Jerusalem, April 23-25.

1989, AAR/SBL Annual Meeting, Anaheim, November 18-21.

1989, Tenth World Congress of Jewish Studies, Jerusalem, August 16-24.

Publications

Books

From Tabernacle to Temple. On Sacred Space in Ancient Judaism (Editorial Verbo Divino, Navarra, 2016) (in Spanish).

The Dead Sea Scrolls and Contemporary Culture. Proceedings of the International Conference held at the Israel Museum, Jerusalem (July 6-8, 2008). (STDJ; Leiden: Brill Publishers, 2011) (edited w/ Larry H. Schiffman and Shani Tzoref).

Bible, Exegesis and Religion. A Critical-Historical Reading of Judaism (Editorial Verbo Divino: Navarra, 2010) (Spanish) (= *Bíblia, Exegese e Religião* [Editora Vida, Sao Paulo, 2015]) (Portuguese).

The Bible in the Shrine of the Book. From the Dead Sea Scrolls to the Aleppo Codex (Jerusalem: The Israel Museum, 2006) (Hebrew, English and Chinese [2014]).

Envisioning the Temple. Scrolls, Stones and Symbols (Jerusalem: The Israel Museum, 2003) (in Hebrew and English).

The Sectarians from Qumran. Daily Life of the Essenes (Barcelona: Ediciones Martínez Roca, 2000) (in Spanish).

A Day at Qumran. The Dead Sea Sect and Its Scrolls (Jerusalem: The Israel Museum, 1997) (in Hebrew & English).

Virtual Educational Courses/Programs

A Human Sanctuary (annotated movie) (The Israel Museum, 2015)
(<http://www.imj.org.il/human-sanctuary/>)

The History of the Jews in the Second Temple Period, The Melton Center, The Hebrew University of Jerusalem, 2007.

Monographs

A History of the Toba Tribes, Tilcara Institute, University of Buenos Aires, 1983 (Spanish).

Articles

"La cuestión del Templo de Jerusalén en el judaísmo israelí contemporáneo" (forthcoming)

"The Torah in Jewish Civilization. From History to Tradition" (forthcoming).

"Archaeology, Museology, and Identity. The Display of the Cave of Letters Materials in the Shrine of the Book (1965-2003)," in: *Cave of Letters Volume* (ed. H. M. Jol; STDJ; Leiden: Brill) (forthcoming).

"Digital Dead Sea Scrolls," in: *Textual History of the Bible* (Gral. Ed. A. Lange; Brill) (forthcoming).

"The Meaning of the Book of Judith: History, Literature and Theology", in: *Heroine of a Thousand Pieces: The Judith Mosaics of Lilian Broca* (Eds. L. Broca and others; Vancouver, BC: Il Museo at the Italian Cultural Centre, 2015), pp. 3-10 (= "El libro de Judit: historia, literatura y teología", *Cuadernos Judaicos* 32 [2015] 237-248 [version digital])

"La identidad mesiánica-sacerdotal de Jesús. La exégesis de Génesis 14, 18-20 en: *La epístola a los hebreos a la luz del judaísmo antiguo*," en *Actas del I Congreso Internacional de Estudios Patrísticos: "La identidad de Jesús: unidad y diversidad en la época de la patrística"*, (A. Hernández, S. Villalonga y Patricia Ciner [comp.]; Universidad Católica de Cuyo, San Juan 2014), pp. 85-131.

"La comunidad del desierto. Qumrán", *Historia*. National Geographic, 116 (2013) 42-53.

Voces: "José de Egipto"; "Dina"; "Manuscritos del Mar Muerto"; "Guerra Santa" y "Becerro de oro", en: *Gran Diccionario Enciclopédico de la Biblia* (ed. Alfonso Ropero; Barcelona: Editorial Clie, 2013).

"Jerusalén en la Antigüedad: De la historia al mito" en: *Israel, siglo XXI : tradición y vanguardia* (Alfredo Hidalgo Lavié, Jacqueline Tobiass, coords.; UNED, Madrid/Oleiros (La Coruña; 2011), 43-54.

"The Quest for New Strategies in Teaching and Popularizing the Dead Sea Scrolls," in: *Proceedings of the International Conference on the Dead Sea Scrolls held in Jerusalem; July 6-8, 2008* (eds. A. Roitman, L. H. Schiffman, Sh. Tzoref; STDJ: Leiden: Brill, 2011), 719-730.

"Fragments of the Qumran 'Temple Scrolls'," in: *Fragments of Memory. The Temple of Solomon in the Dresden Zwinger* (Ed. M. Korey and Th. Ketelsen; Dresden: Deutscher Kunstverlag, 2010) 64-67.

"Jerusalem and the Temple: Their Religious Significance for Ancient Judaism," in: *Israel, Ontem e Hoje* (E. Mucznik and J. Ruah, eds.; Miraflores: Difel, 2007) 45-56. (in Portuguese)

"The Dead Sea Scrolls: Second Isaiah Scroll;" "The Aleppo Codex: Second Book of Chronicles," in: *In the Beginning. Bibles Before the Year 1000* (ed. M. P. Brown; Singapore: Freer Gallery of Art and the Arthur M. Sackler Gallery, Washington, 2006) 247-248, 250-251.

"The Shrine of the Book –How to visit and what to tell," in: *Bio- and Material Cultures at Qumran. Papers from the Cost Action G8 working group meeting held in Jerusalem, Israel on 22-23 May 2005* (eds. J. Gunneweg, ch. Greenblat & A. Adriaens; Stuttgart: Graunhofer IRB Verlag, 2006) 277-283.

"Die Tempelrolle," in: *Die Neuen Hebräer. 100 Jahre Kunst in Israel* (ed. Doreet LeVitte Harten and Yigal Zalmona; Nicolai: Berlin, 2005) 424-431.

"The Book of Judith as a 'Reflection Story' of the Book of Esther," *Beit Mikra* 179 (2004) 127-143 (w/ A. Shapira; Hebrew).

"Judaism: A Book-Centric Civilization," in: *Boletín del Instituto de Investigaciones Bibliográficas* VII (2002) pp. 11-31. (Spanish)

"El Santuario del Libro," in: *Para comprender Los manuscritos del Mar Muerto* (ed. J. Vázquez Allegue; Verbo Divino: Estella [Navarra], 2004) 225-231 (Spanish).

"The Traditions About Abraham's Early Life in the Book of Judith (5:6-9)," in: *Things Revealed: Studies in Early Jewish and Christian Literature in Honor of Michael E. Stone* (Eds. Esther G. Chazon, David Satran, and Ruth A. Clements; JSJSup 89. Leiden: Brill, 2004) 73-87.

“The Temple Mystery,” *Etmol* 29 (2003) 4-7 (Hebrew).

“Judith 5:6-9. A Forgotten Source Regarding Abraham’s Early Life,” in: Hana Kasher (ed.), *Abraham. The Father of Monotheism* (Bar-Ilan University, 2002) 47-58 (Hebrew).

“Controversy Erupt,” *Calliope* 12/4 (2001) 20-23.

“Exhibiting the Dead Sea Scrolls: Some Historical and Theoretical Considerations,” in: *Archaeology and Society in the 21st Century. The Dead Sea Scrolls and Other Case Studies* (N. A. Silberman and E. S. Frerichs eds.; Jerusalem: Israel Exploration Society/The Dorot Foundation, 2001) 41-66.

“Yigael Yadin and the Shrine of the Book” *The Israel Museum Journal* XIX (2001) 40-41.

“The Shrine of the Book in Jerusalem,” *Ariel* 146-145 (2001) 51-58.

“The Shrine of the Book –How To Visit and What To Tell About,” *Kesher Omanuti* 2 (2001) 3-4 (in Hebrew).

“The Shrine of the Book of the Israel Museum,” in: L. Schiffman and J. C. VanderKam (Editors in Chief), *Encyclopedia of the Dead Sea Scrolls* (Oxford: University Press, 2000) 2:874-875.

“De sol a sol: La vida cotidiana de los hombres de Qumrán,” in: J. Treballe Barrera (ed.), *Paganos, judíos y cristianos en los textos de Qumrán* (Madrid: Ed. Trotta, 1999) pp. 109-130.

“Historia, Arquitectura y Simbolismo del Santuario del Libro,” *Cartapacio* 1 (1998) 14-16 (Spanish).

“A Day at Qumran: The Dead Sea Scrolls,” *ICOM News* 51, No. 4 (1998) 3.

“Un cadran solaire en calcaire grave?,” *Le Monde de la Bible* 107 (1997) 18 .

“Psalmenrolle,” in: W. Seipel (ed.), *Land der Bibel. Schätze aus dem Israel Museum Jerusalem* (Wien, 1997) 137.

“The Fiftieth Anniversary of the Discovery of the Dead Sea Scrolls. How to Visit and What to Tell About the Shrine of the Book,” *Moreshet Derekh* 71 (1997) 10-14 (in Hebrew).

“The History, Architecture and Symbolism of the Shrine of the Book,” *The Israel Museum Journal* XV (1997) 15-34.

"From a Functional Room to an Ideological Building. A History of the Shrine of the Book," L. Mazor (ed.), On a Scroll of a Book (Magness Press: The Hebrew University of Jerusalem, 1977) 98-111 (Hebrew).

"The Contribution of the Dead Sea Scrolls to the Study of Judaism in Second Temple Period," Reflejos (Journal of the Dep. of Spanish Studies, the Hebrew University of Jerusalem) 4 (1995) 101-106 (Spanish).

"The Mystery of Arphaxad (Jdt 1): A New Proposal," Henoch XVII (1995) 301-310.

"'Crawl upon your Belly' (Gen 3:14). The Physical Aspect of the Serpent in Early Jewish Exegesis," Tarbiz 64 (1994) 157-182 (Hebrew).

"The Attack on Amia and Its Educational-Ideological Dimension," Dialogo 25 (1995) 44-46 (Spanish).

"This People are Descendants of Chaldeans' (Jdt 5:6). Its Literary Form and Historical Setting," Journal of Biblical Literature 113/2 (1994) 245-263.

"Achior in the Book of Judith: His Role and Significance," "No One Spoke Ill of Her." Essays on Judith (ed. J. C. Vanderkam; Atlanta, Ga.: Scholars Press, 1992) 31-45.

"The Function and Meaning of Achior in the Book of Judith," SBL 1989 Seminar Papers (ed. D. J. Lull; Atlanta, Ga.: Scholars Press, 1989) 550-560.

"Experience, Rite, and Myth. Three Basic Elements of the Religious World," Maj'shavot (No. 3, July-September, 1988) 68-72 (in Spanish).

Religion Section Editor at the Israeli Encyclopaedia (Jerusalem: Keter, 1987) (in Hebrew).

"Thoughts on a Contemporary Jewish Phenomenon: The Return to the Sources," Maj'shavot (No. 2, April-July, 1986) 47-51 (Spanish).

"The Superstition as a Cultural Object," Escritos de Filosofía 11 (Academia Nacional de Ciencias. Centro de Estudios Filosóficos; Cultura I; Buenos Aires, Enero-Junio, 1983) 159-170 (Spanish).

Articles (newspapers)

Weekly Column on the Portion of the Torah, Aurora (October, 2007-September, 2009).

"Diorama jerosolimitano. De la visión mesiánica al Apocalipsis", Línea Directa con Israel y Medio Oriente XI/3 (2000) pp. 20-22

“Home to Antiquity,” Israelal (January-February, 1998) 17-22

“The Mystery of the Dead Sea Scrolls,” Ha’aretz, 13.10.97.

“A Day at Qumran: The Dead Sea Sect and Its Scrolls,” Holyland 5/5 (1997) 8.

"The Cultural Significance of the Dead Sea Scrolls," Mundo Israelita, Buenos Aires, 22.9.95, p.19. (Spanish)

"The Jewish Conception of Time," Mundo Israelita, Buenos Aires, 23.9.94, p. 11. (Spanish)

"One or Many Judaisms?," Nueva Presencia, Buenos Aires, 1980, p. 18. (Spanish).

Exhibitions

“A Day at Qumran” (Permanent Exhibition, The Shrine of the Book, July 1997)

“Envisioning the Temple: Scrolls, Stones and Symbols,” (Temporary Exhibition; Spertus Gallery; The Israel Museum, May 2003-April 2004)

“Archaeology and Bible. From David to the Dead Sea Scrolls,” (w/ Michal Dayagi-Mendels and David Mevorach; Traveling Exhibition; Point-a-Calliere, Montreal, June-November, 2003). “Ancient Treasures and the Dead Sea Scrolls,” Traveling Exhibition; Canadian Museum of Civilization, Ottawa, December 5, 2003-April 12, 2004.

“A Wandering Bible: The Aleppo Codex” (Permanent Exhibition; The Shrine of the Book, June 2004).

"Song of the Sea: An Unknown Scroll Fragment from the 8th Century" (Special Exhibit; The Shrine of the Book, 2007).

“Swords into Plowshares. Visions of Peace in the Isaiah Scroll,” (Temporary Exhibition; The Shrine of the Book, May 18-September 16, 2008).

“Reflections of the Temple –Images and Ideals,” (Temporary Exhibition; The Shrine of the Book; October 7th, 2008-January 9th, 2009).

“‘I Will Lift Up Mine Eyes Unto You’. Prayer in Judaism, Christianity and Islam,” (Temporary Exhibition; The Shrine of the Book; April-September, 2009).

"Piecing Together the Past. Ancient Fragments of the Song of the Sea" (Temporary Exhibition; The Shrine of the Book; February-May, 2010).

"Rescued from Fire: A Rare Remnant of the Aleppo Codex" (Special Exhibit; The Shrine of the Book; May 2012).

"I AM Gabriel". A Scroll in Stone from the Time of Herod. (Temporary Exhibitions Gallery; Samuel and Saidye Bronfman Archaeology Wing; May 2013 – February 2014) (co-curator: Michal Dayagi-Mendels).

"Temple, Scrolls and Divine Messengers: Archaeology of the Land of Israel in Roman Times." (Travelling exhibition; Asia Society Hong Kong Center; 4 November 2014 - 25 January 2015).

"And Then There Was Nano. The Smallest Bible in the World" (Temporary Exhibition; Information and Study Center; April 20, 2015-December 31, 2016) (co-curator: Rotem Arieli).